



Volume 73

October 2019

Number 10

## American Heritage Girls hosted by Black Powder



The DSC Black Powder Committee hosted the American Heritage Girls at the Black Powder Range Labor Day. Twenty girls, from several Detroit area troops, came here to work on their Shooting Sports Badge. The girls were taught basic shooting techniques and had an opportunity to practice and sight-in .22 rifles before competing for score. Additionally, the girls learned basic shotgun shooting at clays and were able to fire a flintlock rifle.

In addition, the girls were also given the chance to try their hand at tomahawk and knife throwing on our handmade wooden targets. The day was capped with a fine meal of grilled burgers and hot dogs, courtesy of some of the attending parents.

Brendan Newell



Next General Membership Meeting  
Nov. 6 @ 8 p.m.

September General Membership Drawing  
Member Angie Farmer missed out on \$450  
Oct. has \$500 up for grabs. Must be present to win.

Official Publication  
of the Detroit  
Sportsmen's Congress

## Plaid & Khaki

Official newsletter and published monthly by

**Detroit Sportsmen's Congress**

## DSC CONTACTS

**Operations Manager:**  
*Bonnie Palmer*

**Asst. Manager:** *Sula Saylor*

Office Hours:

8 a.m.-4 p.m. Mon - Fri

Wed 8 a.m.-8 p.m.

586-739-3500

Fax: 586-739-7704

Website: [www.d-s-c.org](http://www.d-s-c.org)

E-mail: [dsoffice@gmail.com](mailto:dsoffice@gmail.com)

**Skeet, Trap & Pro Shop**  
*Sherry Studer*

Wed-Thur 10 a.m.-8 p.m.

Sat-Sun 10 a.m.-4 p.m.

**586-739-3502**

**Sporting Clays & 5-Stand**

*Leah Hunawill*

(Nov-Mar)

Wed, Thur, Sat & Sun

10 a.m.-4 p.m.

(Apr-May)

Wed & Thur 10 a.m.-5 p.m.

Sat & Sun 10 a.m.-4 p.m.

(Jun-Sep)

Wed & Thur 10 a.m.-6 p.m.

Sat & Sun 10 a.m.-4 p.m.

(Oct)

Wed & Thur 10 a.m.-5 p.m.

Sat & Sun 10 a.m.-4 p.m.

**586-739-2210**

**Clubhouse**

*Ellen Studer*

Wed-Fri 5 p.m.-10 p.m.

Sat 11 a.m.-6 p.m.

Sun 12-6 p.m.

**586-739-3501**

**Mimi's Kitchen**

*Kim Souci*

Wed-Fri 5 p.m.-9 p.m.

Sat-Sun 11 a.m.-5 p.m.

**248-825-5648**

**DSC Campgrounds**

**Horseshoe Lake:**

**Campground Manager**

*William O'Connell*

1050 Oakwood Road

Oxford, MI 48371-0262

**248-628-3859**

**Fax: 248-628-2123**

Please address changes to  
the P & K Committee  
@ [pk@d-s-c.org](mailto:pk@d-s-c.org)

## Committee Chairs and Co-Chairs

### **Archery/Jr. Archery**

Dean Burnett  
586-372-7092  
[dabarcher@att.net](mailto:dabarcher@att.net)

### **Black Powder**

Gerry Ridener  
586 739-3500  
[gridener66@gmail.com](mailto:gridener66@gmail.com)

### **Camping**

Randy Plante  
586 819-9979

### **Camping Lead Ranger**

Brian Mathews  
586 739-3500

### **Clubhouse**

VACANT  
586 739-3500

### **Conservation**

Dave Duey  
248-891-3456

### **Cowboy Action**

Joe Lupi  
248-549-1075  
[lupij@wowway.com](mailto:lupij@wowway.com)

### **CCW/CPL Personal Protection**

Bob Savo  
248-651-8667

### **Education**

John Butler  
248-398-2637

### **Hunter Education**

Chris Tomkow  
586 739-3500

### **Junior Pistol**

Bill Malopolski  
586-247-7266

### **Junior Rifle**

Don Szlezzyngier  
586-263-6860

### **Junior Shotgun**

Bill Saylor

### **Life Membership**

Jim Estes  
248-709-5254

### **Membership & Show**

Dave Duey  
248-891-3456

### **Plaid & Khaki**

VACANT  
586 739-3500  
[pk@d-s-c.org](mailto:pk@d-s-c.org)

### **Planning & Grounds**

Jim Estes  
248-709-5254

### **Pistol**

Tad Blankenburg  
734-546-4450  
[tadblankenburg@gmail.com](mailto:tadblankenburg@gmail.com)

### **Rifle**

David Carbery  
248-521-8157

### **Safety**

Jim Rhodes  
248-568-0857

### **Skeet & Trap**

Rick Standfield

### **Sporting Clays**

Dennis McKeough  
Paul Koehn  
248-835-4506

### **Website**

Ken Peters  
[webmaster@d-s-c.org](mailto:webmaster@d-s-c.org)

### **Women of Aim**

Vada Billings  
586-292-0926

### **Work Hours**

Mike Schany  
586-784-9830

## DSC Officers & Directors

### **President**

Bob Savo  
[President@d-s-c.org](mailto:President@d-s-c.org)

### **1st Vice**

Jim Estes  
[FirstVP@d-s-c.org](mailto:FirstVP@d-s-c.org)

### **2nd Vice**

Jim Rhodes  
SecondVP  
[@d-s-c.org](mailto:@d-s-c.org)

### **Treasurer**

Don Purdie  
[Treasurer@d-s-c.org](mailto:Treasurer@d-s-c.org)

### **Secretary**

Rick Hegelman  
[Secretary@d-s-c.org](mailto:Secretary@d-s-c.org)

### **Chairman of the BOD**

Joe Lupi  
[Chairman@d-s-c.org](mailto:Chairman@d-s-c.org)

### **Senior Trustee 2019**

Tim Young

### **Trustee 2020**

Emil Silarski

### **Trustee 2021**

Dean Burnett

### **Director 2019**

Dave Duey

### **Director 2019**

Randy Plante

### **Director 2019**

Corey Salo

### **Director 2019**

Stan Surratt

### **Director 2019**

Carl Voelker

### **Director 2020**

Paul Koehn

### **Director 2020**

Tom Murphy

### **Director 2020**

Scott Neff

### **Director 2020**

Dave Oles

### **Director 2020**

Chad Stephenson

### **Director 2020**

Christine Tonegatto-Salo

**Black Powder RSO's**  
**Monday Evenings ~ 6-8 p.m.**  
**Basement Range**

Oct. 7	Gene Canapini	Steve Stokes
Oct. 14	Charlie Massey	Uwe Pearl
Oct. 21	Jim Estes	Rod Stumpf
Oct. 28	Walt Opdcyke	Dave Lidgley

**FRIDAY NIGHTS ARE**  
**WRAPPING UP!**  
**OPEN SKEET & TRAP**

**MAY – OCT., Fri. 4 – 8 p.m.**  
**Last board goes out at 7:30 p.m.**  
**Closed on any registered skeet**  
**shoot.**

**Hosted by the W.O.A.**



## P & K Committee

Michigan Marine MadDog  
Chairperson/ Publisher  
Corey Salo, Publisher  
Angie Farmer, John Krisfalusi  
Mailing Team

### AFFILIATED WITH:

Amateur Trap Association  
Civilian Marksmanship Program  
Clinton River Watershed Council  
Ducks Unlimited  
Gun Owners of America  
International Practical Shooters  
Confederation  
Michigan Archery Association  
Michigan Bow Hunters  
Michigan Coalition for  
Responsible Gun Owners  
Michigan Skeet Association  
Michigan Trap Association  
National Field Archery Assoc,  
National Muzzleloaders Rifle  
Association  
National Rifle Association  
National Skeet Shooting  
Association  
National Sporting Clays  
Association  
National Wild Turkey Federation  
National Wildlife Federation  
Rooster Ranch Hunt Club  
Safari Club International -  
Detroit Chapter  
Single Action Shooting Society  
United States Practical Shooting  
Association  
Wolverine Rangers  
USA Archery  
USA Shooting



## Ron Milliron

Ron joined the club recently and is a pistol shooter. He also helped with the new lighting in the basement.



## Members passing

**Gerry Piech**

# Black Powder

Black Powder hosts two special events in October. First is the monthly Black Powder Woods Walk. This is for traditional muzzleloading rifles and pistols and will be held Sunday, Oct. 13. It starts at 10 a.m. and generally goes until noon or so. It's a fun event and a great place to tune up or test out your smokepole. If you are new to the sport or if you haven't shot your muzzleloader in years, this is a great event for learning or relearning how to do it. It a very informal shoot

and there is plenty of time to ask questions and observe how the other shooters solve black powder problems. For more information, read the flyer in this issue of the P&K or on the DSC webpage (i.e. "Coming Events").

Second is the Centerfire, Lever Action Woods walk. This will be held Saturday, Oct. 19. This event is designed for your Winchester or Marlin deer rifles or perhaps your cowboy action type lever actions. There are categories for adults and jun-

iors and for iron sights or optical. It's the standard black powder target fare – hanging steel targets at distances of 15 to 60 yards semi hidden in the woods. Check out the flyer in this issue of the P&K or on the DSC website (i.e. "Coming Events") Note that its dark in the evenings and Black Powder has moved indoors for the Monday night shoots. Come join us when we shoot on the basement range.

Walter Opdycke

## Rifle

It's October. Sight-In 2019 is now in full swing. If you are a shooter, now is the time to get that rifle sighted in before deer season. If you are a Range Officer, now is the time to get in your service hours. At this time of year, the need for rifle ROs is acute. Please help us if you can.

It was noted at a recent meeting that muzzle breaks are much more prevalent than in years past. While wonderful devices for reduc-

ing recoil for the shooter, their muzzle blasts can be downright annoying to nearby shooters or ROs. The range officers will do their best to mitigate their effects but at this busy season it is not always possible. Perhaps someone reading this will come up with a solution to this problem that is good for all.

By the time you read this, the new 25-yard sight-in box will have been installed in place of the old one. Thanks

to all that helped make it happen. Another range improvement in the works is to place a 20-foot storage container (i.e. Seatainer) at the 100-yard line. We will keep you updated as things move forward.

The leagues are finished and the banquet is coming up Dec. 7. Be sure to pay your league/banquet fee if you haven't done so yet and hope to see you there.

Walter Opdycke

## D.S.C. Annual Outdoor .22 Pistol Matches – 2019

Date: Oct. 27

Place: DSC Pistol Side Bays 1, 2, & 3

.22 rimfire handguns or mag. fed rifles only {"Tactical Class"}

Firearms are to be loaded on the firing line only.

Removable mag. may be loaded between stages but may not be inserted until the shooter is on the firing line

as instructed.

Empty Chamber Indicators required for all rifles.

Separate divisions for "optical" and "iron" sights. Juniors must be accompanied by an adult.

All targets will be steel plates.

4-stages, shot 5-times for best time each stage.  
100-rounds MINIMUM.

Fee \$10 {Match \$9 + \$1 Environmental Fee}

Re-entry in another div. \$8

8 a.m. set-up, 9 a.m. match briefing/start, 11 a.m. last sign-in Match may be called due to inclement weather – stay tuned.

For additional information contact Dave Duey  
djdmechanic@outdrs.net

# Detroit Sportsmen's Congress



## 9th Annual Skeet Club Championship Sunday Oct. 13 ~ Starting time 10 a.m.

Open only to members of The Detroit Sportsmen's Congress  
Double Elimination Bracketed Tournament. Entry Fee: \$10  
Participants will also pay for their rounds shot.

All entry fees will be returned in prizes

Winners Bracket

50/30% Split for 1st and 2nd

20% for Losers Bracket Champ

Contact: Rick Trawinski

586-634-1795 ricktraw@comcast.net

Detroit Sportsmen's  
Congress Presents  
Sat. Oct. 26 & Sun. Oct. 27, 2019  
4 x 100 Target Event

NSSA & MSA RULES APPLY  
FEES ARE \$33 PER EVENT  
Includes Daily Fees  
(MSA \$2 - NSSA \$4/100)



\$5 OPTIONAL CLASS PURSE  
EVENT CHAMP REVERTS BACK TO CLASS  
FOR OPTIONAL CLASS PURSE  
PAYOFF: 100% FOR 1 TO 5 ENTRIES  
60/40% FOR 6 TO 10 ENTRIES  
50/30/20% FOR 11+ ENTRIES  
SHOOTOFFS - DOUBLES @ 3-4-5  
MISS AND OUT BY STATION

Shoot management reserves the right  
to alter the program.

## Trick or Treat 400

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Reservations and Squadding

Registration Contact:

Rick Trawinski 586-634-1795 ricktraw@gmail.com



# Detroit Sportsmen's Congress

## Indoor J.O.A.D Archery Class

Would you like to try archery? If so, enroll in our indoor JOAD Archery Class.

JOAD stands for **J**unior **O**lympic **A**rchery **D**evelopment. This class offers instruction on proper form, focus when shooting, mental skills, range safety & protocol (USAA, NFAA & FITA). Our staff consists of certified NTS Level 3 coaches & Level 2 instructors with training for Barebow, Recurve or Compound.

**For additional information please call the DSC Office @ (586) 739-3500.**

**DATES:** Sept. 26, Oct. 3, Oct. 10, Oct. 17,  
Oct. 24, Nov. 7, Nov. 14, Dec. 5,

**Dec. 12 is a surprise shoot and banquet.**

**CLASS TIME: 6:30 — 8 p.m. - Class size is limited to 18 students**

**FEEES: Youth: DSC Members \$60 Guests: \$90**

**Adult: DSC Members \$100 Guests: \$125**

*All fees are payable on the first day of class.*

**EQUIPMENT: Archery equipment will be provided for members without personal equipment. (Arm Guards, Shooting Tab and/or Glove provided upon request).**

Student Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

DSC Member #: \_\_\_\_\_ USA Member#: \_\_\_\_\_ NFAA Member# \_\_\_\_\_

Detroit Sportsmen's Congress  
49800 Dequindre Road, Utica, Michigan 48317  
586-739-3500 www.d-s-c.org





**DUCKS UNLIMITED  
ROCHESTER - ROMEO CHAPTER  
2<sup>ND</sup> ANNUAL SOUTHEAST  
MICHIGAN SHOOT**

**Tuesday, October 8, 2019 • 1 p.m. to 7:30 p.m.**

**Flight Times: 1 p.m. and 3 p.m. • Dinner at 5:30pm**

**Detroit Sportsmen's Congress • 49800 Dequindre Road, Shelby Township, MI 48317**

**LEWIS CLASS SCORING - All Skill Levels Can Win Prizes**

**Tickets: \$100 per shooter / Limited to 150 shooters**

Ticket includes sporting clay shoot and admission to the after shoot banquet  
and awards ceremony with barbecue dinner.

**\$600 Station Sponsorship: 4-person team, name displayed on banner**

**Auctions • Games • Raffles**

To register, or for more information, contact: John at 586-945-0402 or [jjcoric@yahoo.com](mailto:jjcoric@yahoo.com)  
or Dave at 248-941-3304 or [david.fischer@comcast.net](mailto:david.fischer@comcast.net)

Tickets available online at [www.ducks.org/michigan/events](http://www.ducks.org/michigan/events) or make checks payable to  
Rochester-Romeo Ducks Unlimited and mail to: P.O. Box 80761, Rochester, MI 48308



### Mail-in Registration Form

**\*\* We will be supplying all shotgun shells, you can bring your own if you like \*\***  
(No discount for bringing your own shells)

#### Shooter #1 (Main Contact Person)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Shotgun Gauge being Used:       12 Gauge                       20 Gauge

#### Shooter #2

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Shotgun Gauge being Used:       12 Gauge                       20 Gauge

#### Shooter #3

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Shotgun Gauge being Used:       12 Gauge                       20 Gauge

#### Shooter #4

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Shotgun Gauge being Used:       12 Gauge                       20 Gauge

**Mail to: Rochester-Romeo DU, P.O. Box 80761, Rochester, MI 48308**



# Mimi's Kitchen



## Oct. Menu Specials

Oct 2 ~ Chili  
General Membership

## Fridays

Oct. 4 ~ Shepard's Pie  
Oct.11 ~ Fish or Shrimp  
Oct. 18 ~ Chicken Alfredo  
Oct. 25~ Fish or Shrimp

Please make reservations for all special dinners so there is enough for everyone. Call  
Wed - Fri after 5 p.m.  
**248-825-5648**

## Mimi's Kitchen Hours

Wed - Fri  
5—9 p.m.  
Sat - Sun  
11 a.m.—5 p.m.

# Service Rifle Match Bolt Action And Semi-Automatic Oct. 13 & Nov. 10

Presented by the Rocky River Regulators

## Match Schedule of Events

Registration 8:30 a.m.  
Safety Meeting (Mandatory)  
and Match Start 9:30 a.m.

## Match Fees:

Junior (17 and under) \$4  
Adults \$10



## Firearm / Ammo Specifications

Service Rifle / Bolt or Semi-Auto  
Used in Service by any Country  
Bullets must be steel free.  
Steel, particularly a steel core,  
will damage our targets.



## Categories

Iron Sights or Optic

## Course of Fire

Five stages, steel targets hung at approximately 40 yards.  
Scored bull's-eye target tie breaker  
Round count: 40 for score, plus practice/sight-in rounds.

## Information:

Jim Estes 248-709-5254  
[terrebonnebud@comcast.net]  
Chris Wasiak 248-541-1829  
[dragonfinder@gmail.com]



# Archery

Well it is officially archery deer season in Michigan. All the archery leagues have wrapped up for the year. The next and final archery event for the 2019 calendar year will be the Toys-for-Tots shoot in December. Good luck to all those trying to bag their buck. Hopefully all that practice from earlier in the year will pay off in October. Have a safe and enjoyable hunting season. Hopefully we will have some successful hunter pictures to share next month.

Congratulations to Stefan Lancaster for earning the rank of Eagle Scout after-completing . Be sure to congratulate Stefan if you see him.



2019 Junior Archery Development Banquet



### Cowboy Match Results:

**Aug. 18 – Cowboy Action Match.** 32 competitors. Top three DSC Cowboys were: (1) Joe Lupi; (2) Tom Doudna and (3) John Martyniak.

**Aug. 30 – Sept. 1 SASS Michigan State Cowboy Action Shooting Champ.** Match was held in Port Huron, Mich. DSC shooters were John Martyniak, Dan Hill, Tom Doudna, Chris VonWormer and Joe Lupi. Tom Doudna and John Martyniak finished in the top 5 of their respective shooting categories.

**Sept. 7 – DSC Wild Bunch Match.** 16-competitors. Top 3 DSC shooters: (1) Joe Lupi; (2) Dan Hill; (3) Chris VonWormer.

**Sept.15 – Cowboy Action Match.** 22-competitors. Top 3 DSC Cowboys: (1) Joe Lupi; (2) Tom Doudna; (3) Rick Nakula.

### Cowboy Range Calendar for October:

**Fri., Oct. 4:** 9 a.m. Target setup for 3-Gun Match.

**Sat., Oct. 5: 3-Gun Match.** 8:30 a.m. Registration; 9:30 a.m. Safety Meeting & Match Start.

**Sat., Oct. 12:** 9 a.m. Target setup for Service Rifle Match.

**Sun., Oct. 13: Service Rifle Match.** 8:30 a.m. Registration; 9:30 a.m. Safety Meeting/Match Start.

**Sat., Oct. 19:** 9 a.m. Target setup for Cowboy Action Match. 10 a.m. Cowboy Committee Meeting.

**Sun., Oct. 20: Cowboy Action Match.** 8:30 a.m. Registration; 9:30 a.m. Safety Meeting/Match Start.

**Sun., Oct. 27: 10 a.m. to Noon – Cowboy 50-Yard Range is Open for Practice.**

**COWBOY RANGE OPEN PRACTICE: Every Saturday from 10 a.m. to 2 p.m.**

## NRA RSO CLASS

Sunday, Oct. 20, 2019 ~ 9 a.m. to 5 p.m.

DSC Clubhouse ~ Open to the public

Call the office to register 586-739-3500

**\$50 fee non-member ~ \$35 fee member**

Next Class will be May 16, 2020

## 3-GUN MATCH AT THE COWBOY RANGE

Presented by the Rocky River Regulators

**Saturday Oct. 5**



*Open only to DSC members and their invited guests. Limit: 36 Participants.*

### Course of Fire

We are planning 3 squads of 12 engaging targets on 4-stages. The maximum total round count for all four stages may be ...

Possible round counts:

40 + Pistol  
40 + Rifle  
30 + Shotgun

The reason for the + is that you can shoot until you hit the target.



### Information:

Jim Estes [terrebonnebud@comcast.net]  
Daniel Hill [daniel.s.hill@sbcglobal.net]

### Match Schedule of Events

Advanced Registration Required

Safety Meeting / Match 9 a.m.

### Match Fees:

Junior \$5  
DSC Member \$10  
Non-Member \$20

### 3 Gun Firearms / Ammunition

- 1)Semi-Auto Action Pistol
- 2)Semi-Auto Action Rifle
- 3) Semi-Auto or Pump Shotgun



## COME TO OUR COWBOY MATCH!

Presented by the Rocky River Regulators

### 2019 Scheduled Matches

Sundays

Cowboy and Cowgirl Dress

Requested

**Oct. 20 - Sunday  
Chili Cook-Off**

Nov. 17 Thanksgiving Dinner

Dec. 15

### Match Schedule of Events

Registration: 8:30-9:30 a.m.

Safety Meeting/Match

9:30 a.m.

Lunch after Match

(Approx.) 12:30 p.m.

### Match Fees:

Junior \$4, DSC Member \$11

Wolverine Ranger \$18

Non-Member \$20

Categories and Rules as defined by The Single Action Shooting Society

Basics Requirements (after old west clothing)

Two Single Action Revolvers, at least .32 Caliber Lever Action (or pump action) Rifle in Pistol Caliber, at least .38 Caliber Shotgun (double barrel or pump), at least 20-Gauge

Lead Bullets Only/Match guns have to be originals or reproductions of guns made before 1900.

### Course of Fire

There are usually five stages.

The total round count for all five stages is usually:

50-Pistol, 10 each stage

50-Rifle 10 each stage

20+ Shotgun 4+ each stage

### Information:

Jim Estes

terrebonnebud@comcast.net

Joe Lupi

lupij@wowway.com



## LADIES NIGHT ON THE RANGE

### Second and Fourth Sundays

**Oct. 13 & Oct. 27**

**6:30 – 8 p.m.**

**Basement pistol range**

**Practice your skill, learn a new one,**

**Coaching available**

**For more information**

**Vada Billings at 586-292-0926**

**RANGE OPEN  
SHOOTING HOURS**

**Archery 3D**

(Apr - Sep)

Sat & Sun

9 a.m. to 3:30 p.m.

**Black Powder**

Tue 9 a.m.—3 p.m.

Mon 6 p.m. - Dusk

**Cowboy Action**

(Apr-Oct)

Sat 10 a.m.-2 p.m.

(Nov-Mar)

Sat 10 a.m.-12 p.m.

(May-Sep)

Wed 6 p.m.-Dusk

**Pistol**

Fri 10 a.m.-2 p.m.

Sat-Sun 10 a.m.-2 p.m.

**586-739-3502**

**Rifle**

(May-Sep)

Sat-Sun 11 a.m.-4 p.m.

(Dec-Apr)

Sun 11 a.m.-3 p.m.

(Oct-Nov)

Check website or sight-in  
flyer for dates and times

**Skeet /Trap & Pro Shop**

Wed-Thur 10 a.m.-8 p.m.

Sat-Sun 10 a.m.-4 p.m.

**586-739-3502**

**Sporting Clays/5-Stand**

(Nov-Mar)

Wed, Thur, Sat & Sun

10 a.m.-4 p.m.

(Apr-May)

Wed & Thur 10 a.m.-5 p.m.

Sat & Sun 10 a.m.-4 p.m.

(Jun-Sep)

Wed & Thur 10 a.m.-6 p.m.

Sat & Sun 10 a.m.-4 p.m.

(Oct)

Wed & Thur 10 a.m.-5 p.m.

Sat & Sun 10 a.m.-4 p.m.

**586-739-2210**

Sunday	Monday	Tuesday
<p>BA - Barn BR - Basement Range CG - Camp Ground CH - Clubhouse DP - Delaney Park PO - Pistol Outdoor RR - Rifle Range SG - Shotgun Building</p>	<p><b>NRA/RSO Class Sunday, October 20, 2019 9am-5pm CH</b></p>	<p>1 Mini-Rendezvous 9am-3pm DP USPSA Practice 5pm-8pm BR SB Sil &amp;Sr. Small Bore 5 pm RR</p>
6	7	8
<p>Sporting Clays 10am-3:30pm Skeet/Trap Open 10am-4pm Open Pistol 10am-2pm BR Open Rifle Sight-In 10am-4pm Junior Shotgun 12pm-3pm</p> <p><b>Kitchen 11am-5pm Bar Noon-6pm</b></p>	<p>Black Powder 6 pm - 8pm BR SB Sil &amp; Sr Small Bore 2-4pm BR</p> <p><b>Pistol Meeting 7-9pm SG</b></p>	<p>Mini-Rendezvous 9am-3pm DP USPSA Practice 5pm-8pm BR</p> <p><b>DU S Clays Shoot</b></p>
13	14	15
<p>Sporting Clays 10am-3:30pm Trap Open 10am-4pm Limited Skeet Openings Open Pistol 10am-2pm BR Open Rifle Sight-In 10am-4pm Junior Shotgun 12pm-3pm Junior Shotgun 12pm-3pm Intermediate CPL 5-7pm BR WOA Pistol 6:30pm-8pm BR</p> <p><b>Club Skeet Championship Woods Walk Reg. 10-11:30 DP CB Service Rifle Match 9:00am DP Kitchen 11am-5pm Bar Noon-6pm</b></p>	<p>Black Powder 6 pm - 8pm BR SB Sil &amp; Sr Small Bore 2-4pm BR SB Sil &amp; Sr Small Bore 2-4pm BR</p>	<p>Mini-Rendezvous 9am-3pm DP USPSA Practice 5pm-8pm BR</p>
20	21	22
<p>Sporting Clays 10am-3:30pm Skeet/Trap Open 10am-4pm Pistol - CLOSED Open Rifle Sight-In 10am-4pm Junior Shotgun 12pm-3pm CPL Practice - Orientation 5-7pm BR Cowboy Match 8:30am</p> <p><b>USPSA Match 8am-4pm BR New Member Orientation 1pm CH NRA/RSO Class 9am-5pm CH Kitchen 11am-5pm Bar Noon-6pm</b></p>	<p>Black Powder 6 pm - 8pm BR SB Sil &amp; Sr Small Bore 2-4pm BR</p>	<p>Mini-Rendezvous 9am-3pm DP USPSA Practice 5pm-8pm BR</p> <p><b>Refuse to be a Victim Class 7pm-10pm</b></p>
27	28	29
<p>Sporting Clays 10am-3:30pm Trap ONLY Open 10am-4pm Skeet - CLOSED Open Pistol 10am-2pm BR Open Rifle Sight-In 10am-4pm Junior Shotgun 12pm-3pm Basic CPL Practice 5pm-7pm BR WOA Pistol 6:30pm-8pm BR</p> <p><b>Turkey Trot Open - Skeet .22 Steel Match 9am-12pm PO CB 50yd Practice 10am-12pm Kitchen 11am-5pm Bar Noon-6pm</b></p>	<p>Black Powder 6 pm - 8pm BR SB Sil &amp; Sr Small Bore 2-4pm BR</p> <p><b>BOD Meeting 6:30pm CH</b></p>	<p>Mini-Rendezvous 9am-3pm DP USPSA Practice 5pm-8pm BR</p>



We try to be accurate with this Calendar. Changes are sometimes missed, please call to verify before heading out to the club.

Wednesday	Thursday	Friday	Saturday
2	3	4	5
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC 6pm-9pm BR Service Rifle 5:30pm RR Service Rifle 5:30pm RR  <b>General Membership Meeting</b> <b>8pm CH</b> <b>Chili</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR JOAD Archery Class  <b>Rifle Mtg. 7:30pm CH</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Open Pistol 10am - 2pm BR Skeet/Trap Open 4pm-8pm Cowboy Target Setup 9-10am Junior Pistol 6pm BR Junior Rifle 7:30 BR  <b>KITCHEN DINNER SPECIAL</b> <b>Shepard's Pie</b> <b>PLEASE PRE-ORDER</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-3:30pm Skeet/Trap Open 10am-4pm Open Pistol 10am-2pm BR Open Rifle Sight-In 10am-4pm USPSA Practice 2:30pm-5:30pm BR  <b>Pistol RSO Refresher 10am SG</b> <b>CB 3 Gun Match 8:30am</b> <b>Kitchen 11am-5pm Bar 11am-6pm</b>
9	10	11	12
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC 6pm-9pm BR  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR JOAD Archery Class  <b>DAC S Clays Shoot</b> <b>Fall Skeet/Trap League</b> <b>WOA Mtg. 7:15 SG</b> <b>S&amp;T Meeting 6pm SG</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Open Pistol 10am - 2pm BR Skeet/Trap Open 4pm-8pm Junior Pistol 6pm BR Junior Rifle 7:30 BR  <b>KITCHEN DINNER SPECIAL</b> <b>Fish or Shrimp Dinner</b> <b>PLEASE PRE-ORDER</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-3:30pm Skeet/Trap Open 10am-4pm Open Pistol 10am-2pm BR USPSA Practice 2:30pm-5:30pm BR Cowboy Target Setup 9-10am Open Rifle Sight-In 10am-4pm Cowboy Practice 10am-2pm DP  <b>Kitchen 11am-5pm Bar 11am-6pm</b>
16	17	18	19
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC 6pm-9pm BR  <b>Black Powder Mtg 7pm CH</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR JOAD Archery Class  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Open Pistol 10am - 2pm BR Open Rifle Sight-In 12pm-4pm Skeet/Trap Open 4pm-8pm Junior Pistol 6pm BR Junior Rifle 7:30 BR  <b>KITCHEN DINNER SPECIAL</b> <b>Chicken Alfredo</b> <b>PLEASE PRE-ORDER</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-3:30pm Skeet/Trap Open 10am-4pm Cowboy Target Setup 9-10am Open Rifle Sight-In 10am-4pm Open Pistol 10am-2pm BR USPSA Match Setup 8am-4pm BR  <b>Cowboy Meeting 10am DP</b> <b>Lever Action WW Reg 10am-12pm</b> <b>Kitchen 11am-5pm Bar 11am-6pm</b>
23	24	25	26
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC 6pm-9pm BR  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR JOAD Archery Class  <b>Fall Skeet/Trap League</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Open Pistol 10am - 2pm BR Open Rifle Sight-In 12pm-4pm Skeet/Trap Open 4pm-8pm Junior Pistol 6pm BR Junior Rifle 7:30 BR  <b>KITCHEN DINNER SPECIAL</b> <b>Fish or Shrimp Dinner</b> <b>PLEASE PRE-ORDER</b> <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-3:30pm Trap ONLY Open 10am-4pm Skeet - CLOSED Cowboy Practice 10am-2pm DP Open Pistol 10am-12:30pm BR Open Rifle Sight-In 10am-4pm USPSA Practice 2:30pm-5:30pm BR CPL Class 12:45 - 3pm BR  <b>Turkey Trot Open - SKEET</b> <b>Kitchen 11am-5pm Bar 11am-6pm</b>
30	31		
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC 6pm-9pm BR  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b>	BA - Barn BR - Basement Range CG - Camp Ground CH - Clubhouse DP - Delaney Park PO - Pistol Outdoor RR - Rifle Range SG - Shotgun Building	

# DSC General Membership Monthly Meeting

Sept. 4, 2019—Clubhouse 8:00 pm

**Pledge of Allegiance:** R. Savo

**Conservation Pledge:** J. Estes

**Moment of Silence:** A Moment of Silence was held for member, Mr. Tim McAfee who passed away.

**Presidents Report:** (R. Savo) Past President and the Life Members were recognized. • Shelby Twp. has been working on approving our permits. With the long weekend that just ended I have not heard from them. I have bids for concrete with more on the way and I have a pretty good idea of what the building erection will cost. • We had a gas alarm go off at the rifle range. Because of seeping methane from the landfills around us, all the houses around us have to have gas detectors in the basements. We have gas alarms in all of our buildings. Since the alarm has never sounded before, we eliminated the possibility of methane. We surmise since we have two golf carts in the garage that are hooked up to battery chargers and they usually give off hydrogen when charging their batteries. If anybody is on the range and the alarm goes off, my phone # is on the table. • Now that the weather is cooler we have some landscaping to around the clubhouse and the new septic tanks that we installed. Also the price of bushes is dropping as the season comes to a close. We will also be replacing the clubhouse steps with concrete steps and we will move the patio out a little to give patrons more room to maneuver when the clubhouse doors are open. • I am really pleased with the July financial report. I want to thank all the committees who worked hard to put on the matches that allowed us to have a great financial report. • Our membership fees do not cover the expenses of running this club. The increase in the basic membership dues are \$10/year for five years. No other dues are affected.

**Secretary's Report:** (R. Hegelman) The July BOD Meeting minutes are on the table by the door and in the book behind the bar. • Due to technical difficulties, there are no August 2019 GM minutes available.

**Treasurers Report:** (D. Pardie) The financial results for July 2019 are available. Our YTD income for July is \$689,081.61. YTD expenses were \$578,584.16. The YTD net through July is \$110,507.45. Income for the month of July was \$99,839.77. Expenses for July are \$83,273.43. The July net is \$16,566.24. • Our loan balance is \$106,195.41. This is a good thing, and the numbers seem to be trending up as the spring and summer business increases. Today I signed checks for \$36,533; taxes are a part of that; so while the numbers look good we still must keep our expenses down to a minimum. • The Pro Shop had a profit last month of \$1,588. We made a sizable investment the inventory.

• Discussion followed on the money that the club has spent on the new building and all that is connected with plans, drawings, permits, soil and erosion testing, etc. The amount so far is \$75,167.50. The financial reports are in a book behind the bar if you want to look at them.

**1<sup>st</sup> Vice President's Report:** (J. Estes) I am also the Chairman of the Grounds and Planning committee. I am also the chairman of the Life Member and the Cowboy committee, so we have a lot to talk about. • We had a match in August with 32 people showing up. This month will be the State match in Port Huron. We have a lot of DSC shooters going to that match. Our Wild Bunch Match is on Sept. 7, followed with a Cowboy Silhouette match on the 15 and a Cowboy match on Sept. 29. We are still practicing on Saturdays from 10 a.m.-2 p.m. • Under one of our berms, a culvert has eroded the berm and it needs to be repaired to avoid a landslide. We also need a new roof on the clubhouse which will be costly. We have a lot of things to do and the P&K will have a list of projects we are working on every month. • Dave Oles is posting a list of work bees on the website. We also need work done in the campground. • The Life Member Sporting Goods show is this Sunday in the clubhouse from 9 a.m.-2 p.m. If you are looking for work hours, we could use members to take the entry fees and to make sure all the firearms have zip ties on them. Set up for the show tables is on Friday evening. • The Life Member meeting will be Sept. 8 starting at 2 p.m.

**2<sup>nd</sup> Vice Presidents Report:** All of our ranges will be busy in September and October with hunting seasons getting near. With all the use, please look out for any potential safety hazards. Make sure that the handicapping parking spaces are clear; see that the sidewalks are dry and not slippery. We want everybody to have a fun and safe experience at our ranges. • Discussion followed regarding possibly expanding the number of handicapped parking spaces.

**Trustees Report:** Nothing to report.

**Chairman's Report:** (J. Lupi) Mr. Lupi covered the motions brought to the BOD in August with the members present. • Mr. Lupi reminded the committee chairmen that their calendars are due on October 1.

**Operations Manager Report:** (B. Palmer) Nothing to report.

**Member of the Month:** Ron Milliron

**Committee Reports:**

**Archery:** (D. Oles) The second half of the JOAD class will end with a mini-tournament on Sept. 12. Following the tournament, there will be a short banquet in the clubhouse with awards for accomplishments. • The next JOAD class will begin on Sept. 26 and will be indoors only. Open shooting on the indoor range will continue along with JOAD members where space is available. Regular rates apply. • The Fall Outdoor League will conclude on Sept. 23 with a banquet in the clubhouse. Guests are welcome to practice with us on any remaining Monday same as Open 3D on the weekends. • Open 3D archery ends on the last weekend of the month. We will have the annual "Ironman" 3D shoot on Sept. 29, beginning at noon. Following the shoot we will have a work bee to pick up targets and clear the range. • 3D open shooting is Saturday's and Sunday's from 9 a.m. to 3:30 p.m.

**Black Powder:** (G. Ridener) We are still having our mini-rendezvous on Tuesday's from 10 a.m.-2 p.m. We are shooting on Monday evenings on the 200 yard rifle range. We are alternately shooting on the Woods Walk range and the 50-yard range on Thursday nights. We are having a .22 rifle Woods Walk fun shoot on the 28. • We played host to the American Heritage Girls on Labor Day. This was for the girls and their families. We had 18 shooters and everybody had a good time.



**Camping:** (R. Savo) Summer is winding down and the campground will close on Oct. 31. On Labor Day the campground was full. There were no incident reports and everybody had a great time.

**Clubhouse:** (C. Tonegatto-Salo) There is a fund raiser in the clubhouse on Sept. 21. It is for a disease called AMC, tickets are available for only \$10. • Please remind your committees that if they change a scheduled event that requires food, notify the kitchen as soon as possible. All banquets and events requiring food should be included on the 2020 annual calendars submitted for the October meeting.

**Conservation:** (D. Duey) Mr. Duey covered the new information from the DNR. • This month's NMO will be on September 15th from 1-2pm in the clubhouse starting at 1 p.m. I appreciate any committee people who show up to answer any questions about their venue.

**Cowboy Action/ Life membership:** (J. Estes) Covered under 1<sup>st</sup> VP report.

**Education/Election:** (R. Savo) The Hunters Education class is not full yet. You can still register at the Pro Shop. • Mr. Savo informed the members regarding the Basic Pistol/CPL Class that is starting soon. • (T. Murphy) Mr. Murphy opened nominations from the floor for the 6 Director seats and two Trustee seats. Messrs.' Voelker, Surratt, Lupi, Young, Plante, Duey, Salo, and Goldwater were nominated for Director and Mr. Young and Mr. Salo were nominated Trustee. I will forward the list to Bonnie in the office and she will check them to see if they are qualified. The next step for them is to send a letter of acceptance along with a little biopic to the office. Mr. Murphy explained the timetable of the election events. • The Pro Shop is doing a great business thanks to our members.

**Pistol:** (Tad Blankenburg) The CMP Pistol match will be outdoors on Sunday, Sept. 8. • PPC practice resumes Wednesday, Sept. 4. The Fall League starts on Wednesday Sept. 18. • Saturday and Sunday, Sept. 14-15 is the USPSA Match. There will be no open shooting due to the USPSA match being outdoors and Hunters Education using the basement. • The .22 Steel Match will be on Sept. 22. The October Match includes preparing the outdoor range for winter. • If the outdoor range is closed when you arrive, check with the indoor range to see if the RO moved open shooting to the basement range. • Thursday, Sept. 5 will be a work bee starting at 6pm in the Shotgun building. The goal is to add rubber to the backstop in the basement range. Please contact Tad if you can help. • The outdoor range will close at the end of September. It can be used at the RO's discretion. • The Bullseye league starts Thursday, Sept. 12 in the basement range. The first line is at 6pm. • The next Pistol Committee meeting is on Monday, Sept. 7 at 7 p.m. in the Shotgun building.

**Plaid and Khaki:** (C. Tonegatto-Salo) Please get your articles and pictures in by the 15th of the month.

**Rifle:** (D. Carbery) We have a rifle specific RO class on the 14. It is on the rifle range at 4:30 p.m. • We have an M1 Garand match coming up on the Sept. 29 at 11:30 a.m. • We have a work bee on September 30th to replace the 25-yard sight in box. Please come out and help us. It will start at 9am. We need to get this done for the Oct. 5, opening of the sight in season. • Our Rifle leagues are shooting for the remaining of September. • Open shooting is still open on Saturday and Sunday from 11 a.m.-4 p.m. • Sight season opens on Oct. 5 and will run through Dec. 1. • For more info on Rifle activities, see the website, P&K, or come to our committee meeting which is tomorrow in the clubhouse starting at 7:30 p.m. or visit us on the range.

**Skeet and Trap:** (R. Stanfield) The fall skeet and trap leagues registration is Aug. 1 through Sept. 5. The first 50-targets must be shot by Sept. 12. The banquet is on Dec. 5. • The doubles machine for trap is operating on field 2. Wobble trap is on field number 3. • Members from DSC placed well in the Zone 3 Skeet championship and the Michigan State Skeet Championship; the DSC hosted Hanaford Open (registered skeet 5 gun) August 2-4 and the Aug. 29 DSC Doubles mini registered shoot. Congratulations to all! • The Giambone Skeet clinic will be held at the DSC Monday and Tuesday, Sept. 16-17. • It looks like our next shoot will be the Trick or Treat 20 and .410 gauge shoot on Oct. 27 followed by the Turkey Trot on Dec. 14. • Junior shotgun registration begins not for the upcoming SCTP season. Practice sessions will be held at DSC on Sundays from 12-4 p.m. Both the Skeet and Sporting Clays venues will be utilized. • As a reminder, Friday Skeet and Trap will continue to be open until the end of Oct. from 4-8 p.m. The last boards go out ½ hour before closing time.

**Sporting Clays:** (P. Koehn) Please see the website for the change of shooting times for fall.

**Website/Facebook:** (C. Tonegatto-Salo) Through Sept. 3, the DSC Facebook page had 1,513 people like us and 1,557 follow us. The Hunter's Ed Flyer reached 1, 537, with 20 shares. Please remember to check in each time you come to the club. Various groups have mentioned the DSC favorably. If any committee has any other Facebook Group pages they like or that they post on, let us know and DSC can like and follow that page.

**Women of Aim:** (V. Billings) Our Friday Night Trap and Skeet is now open from 4-8 p.m. • The pistol range is also open on Monday nights through September for open shooting. Our .22 Pistol league is doing well. The range is open from 6 p.m. until dusk. •

**Work Hours:** (M. Schany) Work hours have been turned in. They should be on the website, and in the office.

**Members at Large:** (R. Savo) Mr. Savo covered the upcoming DSC Sporting Goods show with the members. It will be held this upcoming Saturday and he mentioned the WOA Bake Sale at tonight's meeting. (J. Klauza) Mr. Klauza thanked those who named a portion of the rifle range "Klauza's Korner". • (D. Oles) Mr. Oles asked the committee members to please send him information about any upcoming work bees so he can get them on our website. • (D. Purdie) Mr. Purdie proposed giving new members a ticket from the first venue that they shoot in for a free lunch from the DSC.

**New Members:** Jan Burdzinski.

**Old Business:** None

**New Business:** None

**Membership Drawing \$450:** Angie Farmer had the winning number; however since she did not attend the GM meeting, the money will be \$500 for next month.

**50/50 Drawing:** Jim Klauza- \$100

Meeting adjourned 9:28 p.m.

Submitted by Rick Hegelman, Secretary Detroit Sportsmen's Congress



# DEER SEASON SIGHT-IN

## At The Detroit Sportsmen's Congress

**COVERED FIRING LINE,  
TARGETS AT 50 TO 200 YARDS.**

**WEEKDAYS**      **WEEKENDS**  
**12pm - 4pm**      **10am - 4pm**

= Open       = Closed

### October 2019

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### November 2019

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### December 2019

S	M	T	W	T	F	S
1	2	3	4	5	6	7

### RANGE GUIDELINES:

Centerfire rifles, black-powder rifles, shotguns with slugs only. Handguns in .357 or larger with a 6" barrel or longer are also permitted. All shooting is range officer supervised; range rules and commands must be followed at all times. Safety glasses and hearing protection mandatory, available for a nominal fee.

**Non-Member Range fee: \$20 CASH ONLY**  
(No \$100 Bills).

Come early to avoid last minute crowds, Range time may be limited during peak hours.

**586-739-3500**  
**www.d-s-c.org**



**49800 Dequindre,  
Shelby Twp, MI 48317**



## CPL / CCW Refresher Course

**LOCATION:** *Detroit Sportsmen's Congress* 49800 Dequindre Road, Shelby Twp., MI 48317 586-739-3500  
(Shotgun range building)

**COURSE OBJECTIVES:** **Class required for those who have a current CPL license to renew their license.**  
Recommend taking this class **3-months prior to expiration.**  
Review changes to CPL and firearm laws.  
Review fundamentals of handgun handling including, stance, aiming and shooting.  
Includes structured practical handgun shooting exercises.

**DATE & TIME:** One night class, **Oct. 15, Nov. 12 & Dec. 17, 2019** (circle date desired) 7 - 10 p.m.

**COST:** Non DSC Member \$75 DSC Member \$60 Add \$20, if gun and ammo are required and check box.

**REGISTRATION:** (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)  
RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT CLASS

**NAME:** \_\_\_\_\_ **AGE: 21 or older SEX:** \_\_\_\_\_  
(Name exactly as on your Driver's License)

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ (for confirmation/reminder only)

**DSC Membership # :** \_\_\_\_\_ **Return form to:** Bob Savo  
53741 Tidal Lane, Shelby Twp., MI 48316

**Start 10/15/19** Gun & ammo needed  Phone: 248-651-8667 Or Email back to rmsavo@yahoo.com

## CPL / CCW / NRA Personal Protection Course

**LOCATION:** DETROIT SPORTSMEN'S CONGRESS, 49800 DEQUINDRE ROAD, UTICA, MI 48317 Phone 586-739-3500  
Class has been designed for those having prior handgun experience but no formal class

**OBJECTIVES:** Review Handgun Knowledge, Safe Gun Handling and Storage, Review Fundamentals of Handgun Shooting  
Practical Range Handgun Shooting Exercises, Firearms and The Law - **Includes CCW Certification**  
Introduction to Personal Protection in the Home

Certified NRA & CCW Instructors & local Law Enforcement will teach this course. Review all of the fundamentals as well as practical range experience in proper handling, aiming, and shooting of a handgun. Citizen's rights & responsibilities as it pertains to firearms will be addressed. State Laws pertaining to purchase, transport & concealed carry will be taught. Class attendance earn NRA and CCW certificates.

**TIMES AND DATES:** (This is a three-session course) MONDAY EVENINGS Dec. 2 thru Dec. 16, 2019  
CLASSES RUN FROM 7 p.m. until 10:30 p.m., CLASSES WILL BE HELD IN THE RANGE BUILDING

**COST:** Non DSC Member \$100 DSC Member \$80 Add \$40, if gun & ammo are required and check box

**TO REGISTER:** (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)  
RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT FIRST CLASS

**NAME:** \_\_\_\_\_ **AGE: 21 or older SEX:** \_\_\_\_\_  
(Name exactly as on your Driver's License)

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ (for confirmation/reminder only)

**DSC Membership # :** \_\_\_\_\_ **Return form to:** Bob Savo 53741 Tidal Lane, Shelby Twp., MI 48316  
Phone: 248-651-8667 Or Email to rmsavo@yahoo.com

**Start 12/2/19** Gun & ammo needed

# Skeet & Trap

The results of the Michigan State Skeet Championships are in – AND –they include a number of DSC Shooters! The championship event was held Aug. 15-18 and DSC membership was well represented, as noted in the below listing. Of particular note, please find Bill Nielsen 5 times at the top of the list!!!

<u>Doubles</u>	<u>12 gauge</u>	<u>20 gauge</u>	<u>28 gauge</u>	<u>410 bore</u>	<u>HOA</u>
B Nielsen 99 – CH	J Kott 99 – A2	B Nielsen 98 – A3	B Nielsen 98 – A5	B Nielsen 97 – A3	B Nielsen 390 – A3
A Bielman 95 – A3	R Trawinski 98 – A5	J Kott 98 – A5	G Curlett 96 – B5	G Klink 97 – A4	G Curlett 381 – B1
P Pantalena 94 – B3	P Fowler 95 – C5	S Tewes 95 – B3		G Curlett 93 – B3	R Trawinski 379 – B2
J Kott 89 – C3	F Pantalena 88 – D5			F Pantalena 92 – B4	
				B Crawford 89 – C3	

There were several 5-man and 2-man teams where DSC shooters also won spots. Once again of particular note, please see the results of the ‘**5-man 12 gauge Friendship event**’, where DSC members participated in each of the top three positions... first, second and third! Due to space considerations, 2-man teams are not presented in this newsletter.

First place in the 12-gauge Friendship Event was awarded to (left to right): DSC Members Bob Bove and Jerry Kott, also Holly Bowker, Pat Wusthoff and John Johnson (not pictured). Friendship Trophies were also presented at the event. The Friendship event takes shooters from across the state and selects team members to compile teams with equivalent averages... so as to make all teams as even as possible.



**1<sup>st</sup> place 12 Ga Friendship Team**



**2<sup>nd</sup> place 12 Ga Friendship Team**

Pictured left to right: DSC member Bill Nielsen, with Jeremy Salisbury, Ed Howe, Dean Rossman and Duane Lamley.



**3<sup>rd</sup> place 12 Ga Friendship Team**

Pictured left to right: DSC members Rick Trawinski and Sam Tewes, with Nick Rossman, Ray Bruff and DSC member Pete Pantalena.

The 2019 Buckle Race belt buckles were awarded at the Michigan State Skeet Championship Aug. 18. DSC member Andrew Bielman (pictured right) was Runner Up in the Huron Division (Class A/B) and DSC member Pat Fowler was third in the Erie Division (Class C/D). Andrew received a Runner Up Belt buckle at the Championship event. There were also 7 Michigan State Skeet Team Buckles presented to DSC members... Andrew Bielman, Bill Nielsen, Gerard Klink, Jerry Davis, Rick Trawinski, Jerry Kott and John Klida. Great job everyone!!!







# Refuse to be a Victim --- TUESDAY, Oct. 22, 2019 7-10 p.m.



Millions of citizens are victimized annually by personal theft, violence, and property crimes.

You do not need to be a statistic. You can choose to **refuse to be a victim!**

The single most important factor in surviving criminal attack is to have a safety strategy **before** you need it. Now, through a three-hour confidential seminar called **Refuse To Be A Victim**,<sup>®</sup> you can learn personal safety tips and techniques we need to avoid dangerous situations -- and avoid becoming a victim.

Our NRA-sanctioned **Refuse To Be A Victim**<sup>®</sup> seminar promotes awareness and prevention of criminal confrontation. We have presented this successful and interesting seminar with rave reviews and a high satisfaction level. Seminar topics include: home, automobile, technological, workplace, and personal security. You will be shown a variety of common-sense crime prevention & personal safety strategies & devices that YOU can integrate into YOUR daily life.

The Detroit Sportsmen's Congress is sponsoring a **Refuse to Be A Victim**<sup>®</sup> Seminar **Oct. 22 from 7 to 10 p.m.** Let us know if you wish to attend!!

**ADMISSION:**  
**\$35 per person**

**Ask a friend to come with you – you could be saving his/her life!**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **DOB** \_\_\_\_\_

**Address:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Space is limited—RESERVE NOW.**

If you are interested, contact Barbara Butler, 248-408-3648. Send checks, payable to Detroit Sportsmen's Congress, to 1245 W. Marshall, Ferndale, MI 48220 by Oct. 15, 2019

## Clinton River Muzzleloaders Woods-Walks

**Location:**

Woods-Walk Area, Delaney Park  
Detroit Sportmen's Congress

**2019 Scheduled Matches:**

Oct. 13, Nov, 10 & Dec. 8

**Match Schedule:**

9:45 a.m. Registration  
10 a.m. Mandatory Safety Briefing  
10:15 a.m. Match starts

**Firearms and Equipment:**

Any muzzleloading long-arm. Loading is from pocket or pouch.  
Loading firearms directly from horn, flask or can is strictly prohibited.  
Ear and eye protection must always be worn on the range.  
Projectiles must be steel free.  
Period Dress is encouraged.

**Course of Fire:**

15 hanging steel targets at ranges from approximately 20-60 yards.  
One shot on each target. Tie breakers, if needed, to be selected by the Range Officer(s).

**Fees:**

Adults - \$10  
Juniors - \$4

**Information:**

Walter Opdycke [wopdycke@mi.rr.com](mailto:wopdycke@mi.rr.com),  
734-751-2068



# Annual DSC Kids' Christmas Party Sat., Dec. 21

Our Annual DSC Kids' Christmas Party is set for Saturday, Dec. 21, 2019 from 10 a.m. to 1 p.m.

Now is the time to sign-up your child/grandchild. Any child, age newborn to 12, related to a DSC member, and their parents and/or grandparents are invited for breakfast, games, singing carols and welcoming Santa. The more the merrier! Each child will be able to visit with Santa, receive a free breakfast, door prize, a present from our DSC Santa and buy tickets to win one or more of the great raffle prizes. I have heard from Santa and he's already looking forward to flying into the DSC this year! Sign-up forms are available in the P&K, DSC

Office and Clubhouse or the website.

A few volunteers have stepped forward but we need your help.

The Present Wrapping Party is scheduled in the Clubhouse for Sunday, Dec. 15, 2019 at 3 p.m. (a great way to accumulate work hours). You only need to show up with a pair of scissors in hand and we'll put you to work.

Work hours are available to help coordinate this event and to volunteer on party day. We also need members to set up the evening of Dec. 20 at 8 p.m. at the Clubhouse. We can arrange and prepare the tables and put the gifts in order Friday night to eliminate being rushed the next morning.

This year, as in past years, each DSC committee is asked to donate a raffle prize, or cash equivalent, worth approximately \$75. This gives us a greater diversity of raffle prize choices and helps defray the cost of the event. We've seen prizes range from drones, telescopes, BB guns and bikes to dollhouses, a giant teddy bear and numerous electronic toys. Each and every donation is greatly appreciated.

If you would like to volunteer, donate items for the party, or need more information, call the clubhouse at 586-739-3500 or email [catsusmc@gmail.com](mailto:catsusmc@gmail.com).

Christine Tonegatto-Salo

## Horseshoe Lake Campground



**Sat., Oct. 5, 2019**

- 3 p.m.** Drop off Chili in Pavilion for judging
- 4 p.m.** Judging will start (We need volunteers for judging, come see Tina or Sarah to sign up)
- 5 p.m.** POTLUCK Pending completion of judging

(Please bring a side dish or desert to share to go with all that yummy chili. Don't forget to bring your own bowls/plates and utensils.)



## Horseshoe Lake Campground

### Halloween Weekend

- Fri. 10/11** Movie night in the pavilion @ 8 p.m.  
Cider and donuts for sale
- Sat. 10/12** Pumpkin painting 1-3 p.m. in the pavilion (\$\$)  
Costume parade around the field 6 p.m.  
Cart/Trunk or Treat 6:30-8 p.m.  
Decorate your trunk or golf cart and park around the field for trick of treating  
Costume dance 8-11 p.m.  
Wear your costume or black and orange  
Winners of the costume contest will be announced



**Haunted House opens at 8 p.m.  
Must have ticket to enter**

**Don't forget to Decorate your lot!  
Lot decorating contest winners  
announced Saturday night during**

# DSC KIDS CHRISTMAS PARTY

## REGISTRATION FORM

**SATURDAY, DEC. 21, 2019 10 A.M. – 1 P.M.**

List the children's names and ages attending the party. Children 12 and under are eligible. Choose gift preference, boy, girl, or gender indifferent, so an appropriate gift can be bought for each child (i.e. if a girl doesn't like dolls or girl-oriented toys, choose gender indifferent and a gift like a game can be purchased). Please be sure note the video game system for each child if your family has more than one child attending. Or if your child has a favorite toy, like Barbies, My Little Pony, Hot Wheels, Legos, dinosaurs etc, list that instead. If possible, we'll try to get that type of present. Also, list # of adults who will be eating breakfast. Finally, please note member's name, phone and card # for family identification. Kids will be listed under the members' name at check-in. Call the DSC Office at (586) 739-3500 if you have any questions.

Check-in will begin at 9:45 a.m. (please don't arrive before then) and children will see Santa in order of their arrival. Breakfast will be served, starting at 10:15 a.m. Children receive a free breakfast. Adult breakfast price is \$5. Games and songs will follow with Santa arriving last.

*Please print:*

**NAME (first & last)                      AGE                      GIFT: BOY / GIRL / GENDER INDIFFERENT**

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**CHILD/CHILDREN OWN: (Circle which platforms apply and write child's name below)**  
Wii U/Switch,    Playstation 3/Playstation 4,    X-Box 360/X-Box 1,    DS/3DS

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**# OF ADULTS ATTENDING:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**MEMBER NAME & CARD #:** \_\_\_\_\_

Children are listed under this name at check-in

**Yes, I would like to donate (Circle appropriate donation item):**

**Table snacks    candy    desserts    raffle items    money**

**Please drop off donated item prior to the party at the office or clubhouse.  
Return form to the Clubhouse, office or mail to the Club at:**

**Detroit Sportsmen's Congress  
49800 Dequindre Road, Utica, MI 48317**

**DEADLINE FOR SIGN UP:**  
**WEDNESDAY DEC. 11, 2019 8 P.M. IN THE OFFICE**



**DETROIT SPORTSMEN'S CONGRESS  
49800 DEQUINDRE ROAD  
UTICA, MI 48317**

**ADDRESS SERVICE REQUESTED  
DATED MATERIAL**

## Welcome New Members

The Detroit Sportsmen's Congress wants to welcome these new members. We congratulate you on your good choice in joining our club. Get involved in what you like and in what we have to offer. Getting involved does not mean work; it means enjoyment. We want each of you to be active in the years to come, making this a club for everyone to enjoy. Thank you for joining the DSC!

**Fellow members please make them feel welcome!**

Rumptz	Chris	Noce	Louie
Gray-Keigley	Gloria A.	Frahm	James
Donley	James P.	Bartekian	Alexan

**Photos make the P & K.  
Please include event photos  
When possible**

**P & K Submissions** are due the **15th** of every month.  
Send to [pk@d-s-c.org](mailto:pk@d-s-c.org) Please send in original format only.

### Conservation Pledge

I give my pledge as an American,  
to save and faithfully defend from waste,  
the natural resources of my country,  
its air, soil and minerals,  
its forests, waters and wildlife.

